

Mandatory Public DisclosureA: GENERAL INFORMATION:

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST STEPHENS PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	NA
3	SCHOOL CODE (IF APPLICABLE)	NA
4	COMPLETE ADDRESS WITH PIN CODE	UKHRA(P.O),PASCHIM BARDHAMAN(DIST) WEST BENGAL 713363
5	PRINCIPAL NAME & QUALIFICATION:	MRS.SHOMITA GHOSH ,BSC,MSC,BED,PGDPM
6	SCHOOL EMAIL ID	ststephens114@gmail.com,stsephensukhra@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	03412660266 9982364488,9475670890

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.ststephenspublicschool.in/RECOGNITION CERTIFICATE.html
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.ststephenspublicschool.in/NO%20OBJECTION%20CERTIFICATE.html
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.ststephenspublicschool.in/NO%20OBJECTION%20CERTIFICATE.html
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.ststephenspublicschool.in/BUILDING%20SAFETY%20CERTIFICATE.html
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.ststephenspublicschool.in/FIRE%20CERTIFICATE.html
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://www.ststephenspublicschool.in/DEO%20CERTIFICATE.html
8	COPIES HEALTH CERTIFICATES OF VALID WATER, AND SANITATION	https://www.ststephenspublicschool.in/WATER%20HEALTH%20AND%20SANITATION%20CERTIFICATE.html
9	COPY OF CERTIFICATE OF LAND	https://www.ststephenspublicschool.in/CERTIFICATE%20of%20LAND.html
10	COPY OF STAFF LIST	https://www.ststephenspublicschool.in/StaffList.html
11	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.ststephenspublicschool.in/Self%20Certification.html
12	MANDATORY DISCLOSURE	https://www.ststephenspublicschool.in/SOCIETY%20TRUST%20REGISTRATION.html
13	MANDATORY DISCLOSURE DETAILS	https://www.ststephenspublicschool.in/Mandatory%20Public%20Disclosure%20Details.html

C: **RESULT AND ACADEMICS:**

S.NO	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://ststephenspublicschool.in/fee-structure.html
2	ANNUAL ACADEMIC CALANDER.	https://ststephenspublicschool.in/calendar.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://ststephenspublicschool.in/school-management.html
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ststephenspublicschool.in/ptm-members.html

D: **STAFF (TEACHING)**

S.NO	INFORMATION	DETAILS
1	PRINCIPAL	MRS.SHOMITA GHOSH,MSc ,BEd,PGDPM
2	TOTAL NO. OF TEACHERS	
	TGT	7
	PRT	7
	PPRT	5
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Miss.PAPYA SINGHA,MA Philosophy B.ED In Special Education
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Mrs.SUMITA BASAK,PG Diploma in Guidance,Psychological Counselling& B.ED Special Education

E: **SCHOOL INFRASTRUCTURE:**

S.NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	9145.99SQ.M
2	NO. AND SIZE OF THE CLASS ROOMS (IN-SQ FTMTR)	16(500SQ.FT/46.45SQ.M) COMPOSITE
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	LAB-65.03SQ.M COMPUTER LAB-55.74SQ.M MATHS LAB- 46.45SQ.M
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	GIRLS-10
6	NO. OF BOYS TOILETS	BOYS-10 URINALS-10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/LUShUolqKvw